

We adore you, O Christ, and we bless you.  
**By your holy cross you have redeemed the world.**

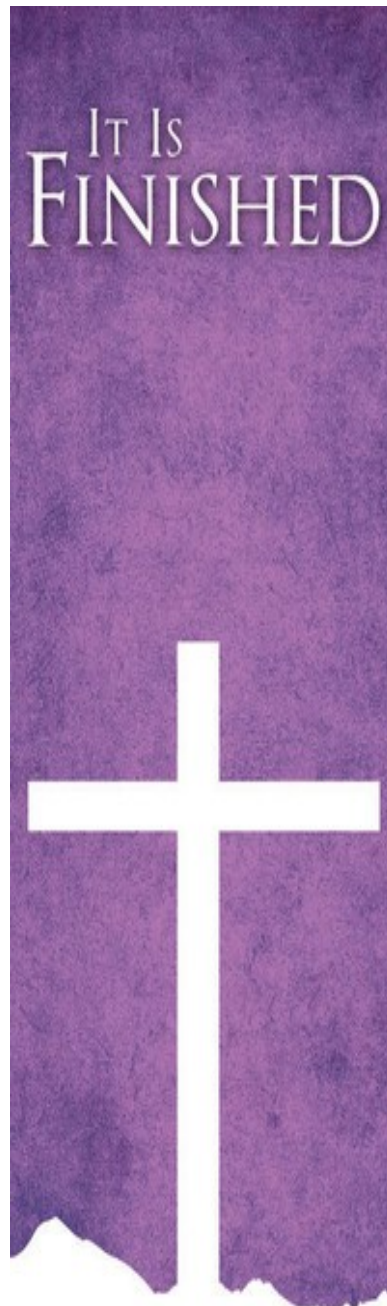
**INVITATION TO THE OFFERING**

Was there anything Jesus did not give,  
as he died on Calvary?  
Did he withhold anything  
as he set our spirits free from fear?  
The answer is no, he gave it all.  
Now, what will you give,  
in light of one who died on a tree?

**Closing Hymn 288 "Were You There"**

**Benediction**

"Crucify him," they scream,  
and crucify him they do.  
Pierce his side and watch him bleed.  
Make certain he is dead.  
They murder an innocent man on the cross.  
We murder him with our sins.  
We walk away from here with stained hands  
and bruised hearts.  
But it does not matter who did it.  
It is Friday. He is dead.  
Jesus is dead.  
God is dead.  
Did we get what we really wanted?



**FIRST  
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CHURCH**

Since February 12, 1872

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**Song Leader**  
*Dave Fog*

**Duet**  
*Dave & Kelley Fog*

**Good Friday**

**April 10, 2020, 7:00PM**

**PRELUDE**

**BRINGING IN THE LIGHT OF CHRIST**

**ANNOUNCEMENTS**

**\*CALL TO WORSHIP**

Sisters and brothers, why are we here tonight?  
**To tell what Jesus did in the midst of our brokenness.**  
Sisters and brothers, why are we here tonight?  
**To give our praise in the midst of our pain.**  
Sisters and brothers, why are we here tonight?  
**To seek the Lord and give God our praise.**  
Sisters and brothers, why are we here tonight?  
**To join with the families of the earth  
as we worship the Holy One.**

**\*OPENING HYMN**

298 When I Survey the Wondrous Cross

**\*OPENING PRAYER**

**Almighty God,  
we would be lying to you and deceiving ourselves  
if we pretended to be joyful and satisfied tonight.  
We are not.**

**The violent pain that our friend Christ Jesus endured  
makes us want to hide and wait until it is over;  
it makes us wish to ignore his wounds altogether.  
Yet in the miracle of grace, you have drawn us here,  
along with millions of others around the earth,  
that we might remember Christ's once-for-all sacrifice  
and covenant of grace.**

**As we worship you tonight  
and undertake the ancient work of remembering,  
we ask that you open our hearts to feel anew  
exactly why this is called "Good Friday."  
In the name of Christ our Lord, amen.**

**\*PRAYER OF CONFESSION**

He has borne and carried the evil of our hearts.  
**He has borne my evil.**

Because of our transgressions, he was wounded.  
**Because of my hate, prejudice, immorality,  
greed, lying, intolerance, and blasphemy,  
he was wounded.**

Our iniquities crushed him and . . .

**I crushed him! I drove the nails.**

**I wove the thorny crown. I pierced his side.**

**I shouted “crucify him.”**

The Lord laid it all on him—

all our iniquity, punishment, and guilt.

He heaped the ugliest part of us

onto his amazing beauty.

**With every puncture, each whip stroke,**

**at every cry of anguish**

**and innumerable flinch of pain,**

**in every wound and bruise,**

**he was healing the brokenness**

**of my sinful soul.**

**\*WORDS OF ASSURANCE**

We are guilty, but God is faithful.

In this faithfulness, God chose to remember  
our lawlessness no longer.

Through Christ, our sins—yours and mine—  
are not only forgiven, they are forgotten.

Christ blotted out the ledger book with his love.

**\*FIRST READING** Isaiah 52:13-53:12 (CEB)

<sup>13</sup>*Look, my servant will succeed.*

*He will be exalted and lifted very high.*

<sup>14</sup>*Just as many were appalled by you,  
he too appeared disfigured, inhuman,  
his appearance unlike that of mortals.*

<sup>15</sup>*But he will astonish many nations.*

*Kings will be silenced because of him,  
because they will see what they haven't seen before;  
what they haven't heard before, they will ponder.*

Isaiah 53

<sup>1</sup>*Who can believe what we have heard,  
and for whose sake has the Lord's arm been revealed?*

<sup>2</sup>*He grew up like a young plant before us,  
like a root from dry ground.*

<sup>36</sup>*These things happened to fulfill the scripture, they won't break any of his bones.*

<sup>37</sup>*And another scripture says, They will look at him whom they have pierced.*

*Jesus' body is buried*

<sup>38</sup>*After this Joseph of Arimathea asked Pilate if he could take away the body of Jesus.*

*Joseph was a disciple of Jesus,*

*but a secret one because he feared the Jewish authorities.*

*Pilate gave him permission, so he came and took the body away.*

<sup>39</sup>*Nicodemus, the one who at first had come to Jesus at night, was there too.*

*He brought a mixture of myrrh and aloe,*

*nearly seventy-five pounds in all.* <sup>40</sup>*Following Jewish burial*

*customs, they took Jesus' body and wrapped it, with the spices, in linen cloths.*

<sup>41</sup>*There was a garden in the place where Jesus was crucified,*

*and in the garden was a new tomb in which no one had ever been laid.*

<sup>42</sup>*Because it was the Jewish Preparation Day and the tomb was nearby, they laid Jesus in it.*

The gospel of the Lord.

**Praise to you, O Christ**

**HYMN 288** Were You There

**THE BIDDING PRAYER**

We pray for the church throughout the world. . .

we pray for those who do not share our faith in Jesus Christ. . .

we pray for those who do not believe in God. . .

we pray for God's creation. . .

we pray for those who serve in public office. . .

we pray for those in any need. . .

and we pray for all afflicted by the coronavirus. . .

Finally, we pray:

Our Father in heaven,

Hallowed be your name,

Your kingdom come,

Your will be done,

On earth as in heaven.

Give us today our daily bread,

Forgive us our sins

As we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil,

For the kingdom, the power,

And the glory are yours,

Now and forever. Amen.

*It read "Jesus the Nazarene, the king of the Jews."*

<sup>20</sup>*Many of the Jews read this sign,*

*for the place where Jesus was crucified was near the city*

*and it was written in Aramaic, Latin, and Greek.*

<sup>21</sup>*Therefore, the Jewish chief priests complained to Pilate, "Don't write, 'The king of the Jews' but 'This man said, "I am the king of the Jews."'"*

<sup>22</sup>*Pilate answered, "What I've written, I've written."*

<sup>23</sup>*When the soldiers crucified Jesus, they took his clothes and his sandals, and divided them into four shares, one for each soldier. His shirt was seamless, woven as one piece from the top to the bottom.*

<sup>24</sup>*They said to each other, "Let's not tear it.*

*Let's cast lots to see who will get it."*

*This was to fulfill the scripture,*

*They divided my clothes among themselves,*

*and they cast lots for my clothing.*

*That's what the soldiers did.*

<sup>25</sup>*Jesus' mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene stood near the cross.*

<sup>26</sup>*When Jesus saw his mother and the disciple whom he loved standing nearby,*

*he said to his mother, "Woman, here is your son."*

<sup>27</sup>*Then he said to the disciple, "Here is your mother."*

*And from that time on, this disciple took her into his home.*

<sup>28</sup>*After this, knowing that everything was already completed, in order to fulfill the scripture, Jesus said, "I am thirsty."*

<sup>29</sup>*A jar full of sour wine was nearby, so the soldiers soaked a sponge in it, placed it on a hyssop branch, and held it up to his lips. <sup>30</sup>When he had received the sour wine, Jesus said, "It is completed." Bowing his head, he gave up his life.*

#### *Witness at the cross*

<sup>31</sup>*It was the Preparation Day and the Jewish leaders*

*didn't want the bodies to remain on the cross on the Sabbath, especially since that Sabbath was an important day.*

*So they asked Pilate to have the legs of those crucified broken and the bodies taken down.*

<sup>32</sup>*Therefore, the soldiers came and broke the legs of the two men who were crucified with Jesus.*

<sup>33</sup>*When they came to Jesus, they saw that he was already dead so they didn't break his legs.*

<sup>34</sup>*However, one of the soldiers pierced his side with a spear, and immediately blood and water came out.*

<sup>35</sup>*The one who saw this has testified, and his testimony is true.*

*He knows that he speaks the truth, and he has testified so that you also can believe.*

*He possessed no splendid form for us to see, no desirable appearance.*

<sup>3</sup>*He was despised and avoided by others; a man who suffered, who knew sickness well.*

*Like someone from whom people hid their faces, he was despised, and we didn't think about him.*

<sup>4</sup>*It was certainly our sickness that he carried, and our sufferings that he bore, but we thought him afflicted, struck down by God and tormented.*

<sup>5</sup>*He was pierced because of our rebellions and crushed because of our crimes.*

*He bore the punishment that made us whole; by his wounds we are healed.*

<sup>6</sup>*Like sheep we had all wandered away, each going its own way, but the Lord let fall on him all our crimes.*

<sup>7</sup>*He was oppressed and tormented, but didn't open his mouth.*

*Like a lamb being brought to slaughter, like a ewe silent before her shearers, he didn't open his mouth.*

<sup>8</sup>*Due to an unjust ruling he was taken away, and his fate—who will think about it?*

*He was eliminated from the land of the living, struck dead because of my people's rebellion.*

<sup>9</sup>*His grave was among the wicked, his tomb with evildoers,*

*though he had done no violence, and had spoken nothing false.*

<sup>10</sup>*But the Lord wanted to crush him and to make him suffer.*

*If his life is offered as restitution, he will see his offspring; he will enjoy long life.*

*The Lord's plans will come to fruition through him.*

<sup>11</sup>*After his deep anguish he will see light, and he will be satisfied.*

*Through his knowledge, the righteous one, my servant, will make many righteous, and will bear their guilt.*

<sup>12</sup>*Therefore, I will give him a share with the great, and he will divide the spoil with the strong,*

*in return for exposing his life to death*

*and being numbered with rebels,  
though he carried the sin of many  
and pleaded on behalf of those who rebelled.*

Word of God, Word of Life.

**Thanks be to God.**

**Prayer In Psalm 22 (CEB)**

<sup>1</sup>*My God! My God,  
why have you left me all alone?  
Why are you so far from saving me—  
so far from my anguished groans?*  
<sup>2</sup>*My God, I cry out during the day,  
but you don't answer;  
even at nighttime I don't stop.*  
<sup>3</sup>*You are the holy one, enthroned.  
You are Israel's praise.*  
<sup>4</sup>*Our ancestors trusted you—  
they trusted you and you rescued them;  
<sup>5</sup>they cried out to you and they were saved;  
they trusted you and they weren't ashamed.*  
<sup>6</sup>*But I'm just a worm, less than human;  
insulted by one person, despised by another.*  
<sup>7</sup>*All who see me make fun of me—  
they gape, shaking their heads:*  
<sup>8</sup>*"He committed himself to the Lord,  
so let God rescue him;  
let God deliver him because God likes him so much."*  
<sup>9</sup>*But you are the one who pulled me from the womb,  
placing me safely at my mother's breasts.*  
<sup>10</sup>*I was thrown on you from birth;  
you've been my God since I was in my mother's womb.*  
<sup>11</sup>*Please don't be far from me,  
because trouble is near and there's no one to help.*  
<sup>12</sup>*Many bulls surround me;  
mighty bulls from Bashan encircle me.*  
<sup>13</sup>*They open their mouths at me  
like a lion ripping and roaring!*  
<sup>14</sup>*I'm poured out like water.  
All my bones have fallen apart.  
My heart is like wax;  
it melts inside me.*

<sup>3</sup>*Over and over they went up to him and said,  
"Greetings, king of the Jews!" And they slapped him in the face.*  
<sup>4</sup>*Pilate came out of the palace again and said to the Jewish leaders,  
"Look! I'm bringing him out to you to let you know  
that I find no grounds for a charge against him."*  
<sup>5</sup>*When Jesus came out, wearing the crown of thorns and the purple robe,  
Pilate said to them, "Here's the man."*  
<sup>6</sup>*When the chief priests and their deputies saw him,  
they shouted out, "Crucify, crucify!"  
Pilate told them, "You take him and crucify him.  
I don't find any grounds for a charge against him."*  
<sup>7</sup>*The Jewish leaders replied, "We have a Law,  
and according to this Law he ought to die because he made himself out to be God's Son."*

*Pilate questions Jesus again*

<sup>8</sup>*When Pilate heard this word, he was even more afraid.*  
<sup>9</sup>*He went back into the residence and spoke to Jesus,  
"Where are you from?" Jesus didn't answer.*  
<sup>10</sup>*So Pilate said, "You won't speak to me? Don't you know  
that I have authority to release you and also to crucify you?"*  
<sup>11</sup>*Jesus replied,  
"You would have no authority over me if it had not been given to you from above.  
That's why the one who handed me over to you has the greater sin."*  
<sup>12</sup>*From that moment on, Pilate wanted to release Jesus.  
However, the Jewish leaders cried out, saying,  
"If you release this man, you aren't a friend of the emperor!  
Anyone who makes himself out to be a king opposes the emperor!"*  
<sup>13</sup>*When Pilate heard these words, he led Jesus out and seated him on the judge's bench  
at the place called Stone Pavement (in Aramaic, Gabbatha).*  
<sup>14</sup>*It was about noon on the Preparation Day for the Passover.  
Pilate said to the Jewish leaders, "Here's your king."*  
<sup>15</sup>*The Jewish leaders cried out, "Take him away! Take him away! Crucify him!"  
Pilate responded, "What? Do you want me to crucify your king?"  
"We have no king except the emperor," the chief priests answered.*  
<sup>16</sup>*Then Pilate handed Jesus over to be crucified.*

*Crucifixion*

*The soldiers took Jesus prisoner. <sup>17</sup>Carrying his cross by himself,  
he went out to a place called Skull Place (in Aramaic, Golgotha).*  
<sup>18</sup>*That's where they crucified him—and two others with him,  
one on each side and Jesus in the middle.*  
<sup>19</sup>*Pilate had a public notice written and posted on the cross.*

### *Trial before Pilate*

<sup>28</sup>The Jewish leaders led Jesus from Caiaphas to the Roman governor's palace. It was early in the morning. So that they could eat the Passover, the Jewish leaders wouldn't enter the palace; entering the palace would have made them ritually impure.

<sup>29</sup>So Pilate went out to them and asked, "What charge do you bring against this man?"

<sup>30</sup>They answered, "If he had done nothing wrong, we wouldn't have handed him over to you."

<sup>31</sup>Pilate responded, "Take him yourselves and judge him according to your Law." The Jewish leaders replied, "The Law doesn't allow us to kill anyone."

<sup>32</sup>This was so that Jesus' word might be fulfilled when he indicated how he was going to die.)

### *Pilate questions Jesus*

<sup>33</sup>Pilate went back into the palace.

He summoned Jesus and asked, "Are you the king of the Jews?"

<sup>34</sup>Jesus answered, "Do you say this on your own or have others spoken to you about me?"

<sup>35</sup>Pilate responded, "I'm not a Jew, am I? Your nation and its chief priests handed you over to me. What have you done?"

<sup>36</sup>Jesus replied, "My kingdom doesn't originate from this world. If it did, my guards would fight so that I wouldn't have been arrested by the Jewish leaders. My kingdom isn't from here."

<sup>37</sup>"So you are a king?" Pilate said.

Jesus answered, "You say that I am a king. I was born and came into the world for this reason: to testify to the truth. Whoever accepts the truth listens to my voice."

<sup>38</sup>"What is truth?" Pilate asked.

### *Release of Barabbas*

After Pilate said this, he returned to the Jewish leaders and said, "I find no grounds for any charge against him."

<sup>39</sup>You have a custom that I release one prisoner for you at Passover. Do you want me to release for you the king of the Jews?"

<sup>40</sup>They shouted, "Not this man! Give us Barabbas!" (Barabbas was an outlaw.)

### *John 19*

#### *Jesus is whipped and mocked as king*

<sup>1</sup>Then Pilate had Jesus taken and whipped.

<sup>2</sup>The soldiers twisted together a crown of thorns and put it on his head, and dressed him in a purple robe.

<sup>15</sup>My strength is dried up like a piece of broken pottery. My tongue sticks to the roof of my mouth; you've set me down in the dirt of death.

<sup>16</sup>Dogs surround me; a pack of evil people circle me like a lion—oh, my poor hands and feet!

<sup>17</sup>I can count all my bones! Meanwhile, they just stare at me, watching me.

<sup>18</sup>They divvy up my garments among themselves; they cast lots for my clothes.

<sup>19</sup>But you, Lord! Don't be far away! You are my strength!

Come quick and help me!

<sup>20</sup>Deliver me from the sword.

Deliver my life from the power of the dog.

<sup>21</sup>Save me from the mouth of the lion.

From the horns of the wild oxen you have answered me!

<sup>22</sup>I will declare your name to my brothers and sisters; I will praise you in the very center of the congregation!

<sup>23</sup>All of you who revere the Lord—praise him! All of you who are Jacob's descendants—honor him!

All of you who are all Israel's offspring—stand in awe of him!

<sup>24</sup>Because he didn't despise or detest the suffering of the one who suffered—

he didn't hide his face from me.

No, he listened when I cried out to him for help.

<sup>25</sup>I offer praise in the great congregation because of you;

I will fulfill my promises in the presence of those who honor God.

<sup>26</sup>Let all those who are suffering eat and be full!

Let all who seek the Lord praise him!

I pray your hearts live forever!

<sup>27</sup>Every part of the earth will remember and come back to the Lord; every family among all the nations will worship you.

<sup>28</sup>Because the right to rule belongs to the Lord, he rules all nations.

<sup>29</sup>Indeed, all the earth's powerful will worship him;  
all who are descending to the dust will kneel before him;  
my being also lives for him.

<sup>30</sup>Future descendants will serve him;  
generations to come will be told about my Lord.

<sup>31</sup>They will proclaim God's righteousness  
to those not yet born,  
telling them what God has done.

**\*GOSPEL READING John 18:1—19:42 (CEB)**

The holy gospel according to John.

**Glory to you, O Lord.**

John 18

*Arrest in the garden*

<sup>1</sup>After he said these things, Jesus went out with his disciples  
and crossed over to the other side of the Kidron Valley.

He and his disciples entered a garden there.

<sup>2</sup>Judas, his betrayer, also knew the place  
because Jesus often gathered there with his disciples.

<sup>3</sup>Judas brought a company of soldiers and some guards  
from the chief priests and Pharisees. They came there  
carrying lanterns, torches, and weapons.

<sup>4</sup>Jesus knew everything that was to happen to him,  
so he went out and asked, "Who are you looking for?"

<sup>5</sup>They answered, "Jesus the Nazarene."

He said to them, "I Am."

(Judas, his betrayer, was standing with them.)

<sup>6</sup>When he said, "I Am," they shrank back and fell to the ground.

<sup>7</sup>He asked them again, "Who are you looking for?"

They said, "Jesus the Nazarene."

<sup>8</sup>Jesus answered, "I told you, 'I Am.'"

If you are looking for me, then let these people go."

<sup>9</sup>This was so that the word he had spoken might be fulfilled: "I didn't lose anyone of those whom you gave me."

<sup>10</sup>Then Simon Peter, who had a sword, drew it and struck  
the high priest's servant, cutting off his right ear.

(The servant's name was Malchus.)

<sup>11</sup>Jesus told Peter, "Put your sword away!

Am I not to drink the cup the Father has given me?"

<sup>12</sup>Then the company of soldiers, the commander, and the guards  
from the Jewish leaders took Jesus into custody. They bound him

<sup>13</sup>and led him first to Annas.

He was the father-in-law of Caiaphas, the high priest that year.

(<sup>14</sup>Caiaphas was the one who had advised the Jewish leaders  
that it was better for one person to die for the people.)

*Peter denies Jesus*

<sup>15</sup>Simon Peter and another disciple followed Jesus.

Because this other disciple was known to the high priest,  
he went with Jesus into the high priest's courtyard.

<sup>16</sup>However, Peter stood outside near the gate.

Then the other disciple (the one known to the high priest)  
came out and spoke to the woman stationed at the gate,  
and she brought Peter in.

<sup>17</sup>The servant woman stationed at the gate asked Peter,  
"Aren't you one of this man's disciples?"

"I'm not," he replied.

<sup>18</sup>The servants and the guards had made a fire because it was cold.  
They were standing around it, warming themselves.

Peter joined them there, standing by the fire and warming himself.

*Jesus testifies*

<sup>19</sup>Meanwhile, the chief priest questioned Jesus  
about his disciples and his teaching.

<sup>20</sup>Jesus answered, "I've spoken openly to the world.

I've always taught in synagogues and in the temple,  
where all the Jews gather. I've said nothing in private.

<sup>21</sup>Why ask me? Ask those who heard what I told them.

They know what I said."

<sup>22</sup>After Jesus spoke,

one of the guards standing there slapped Jesus in the face.

"Is that how you would answer the high priest?" he asked.

<sup>23</sup>Jesus replied, "If I speak wrongly, testify about what was wrong.  
But if I speak correctly, why do you strike me?"

<sup>24</sup>Then Annas sent him, bound, to Caiaphas the high priest.

*Peter denies Jesus again*

<sup>25</sup>Meanwhile, Simon Peter was still standing with the guards,  
warming himself. They asked, "Aren't you one of his disciples?"

Peter denied it, saying, "I'm not."

<sup>26</sup>A servant of the high priest, a relative of the one whose ear  
Peter had cut off, said to him, "Didn't I see you in the garden with him?"

<sup>27</sup>Peter denied it again, and immediately a rooster crowed.