

Birthdays ...

- 6 Alyvia Curry  
Carter Hudson
- 7 Nancy Hinrich  
Clay Shirk
- 8 Judy Sample
- 9 Kathy Heng  
Rosabelle Johnson  
Marshall Lewsi
- 11 Daniel Chism  
Connie Manwarren
- 12 Rachel Duhn  
Troy Hall

Anniversaries...

- 7 Dick & Judy Sample
- 8 Lyle & Joyce Muller
- 13 Kari & Chris Mammen

Attendance ...

9/29/19 est. 200+

Empowering

EFUMC Ministry...

General Fund \$ 5,962.00  
 FLC \$ 20.00  
 Then Feed  
 Just One \$ 120.00  
 \$ 6,102.00

**Annual Soup Supper**

At Family Life Center

October 20th  
4:30-6:30 PM



Chili



Vegetable Beef



Chicken Noodle

*Homemade Soups*

**Free Will Offering**

**Annual Church Charge Conference**

Sunday, October 27, 2019  
3-5pm

Grace United Methodist Church  
311 2nd Ave W  
Spencer, Iowa



**God's Harvest Auction**

November 24  
11:30 AM

Following  
the Church Service

Dinner with Live and Silent  
Auctions



**FIRST  
UNITED  
METHODIST  
CHURCH**

Since February 12, 1872

801 Broadway Street,  
P.O. Box 99,  
Emmetsburg, IA 50536  
712-852-2154

Call to Worship,  
Opening Prayer,  
Prayer of Confession,  
and  
Words of Assurance  
Words are from today's  
Lectionary;  
Lamentations 1:1-6;  
Psalm 137;  
2 Timothy 1:1-14;  
Luke 17:5-10

Seventeenth Sunday after Pentecost

World Communion Sunday

October 6, 2019, 10:00AM

*Welcome!* We're glad you're here.

When you see the [\*], people are invited to arise as able.

Hymns No. 57-734 are in the red hymnal (The United Methodist Hymnal),  
2000's are in the black hymnal (The Faith We Sing).

PRELUDE

BRINGING IN THE LIGHT OF CHRIST

\*CALL TO WORSHIP

L: The promises of the world turn to ashes and dust,

**P: but the promises of God last forever.**

L: The Holy One calls to us: "Come!"

**P: We come to rekindle the gift of God  
ablaze within us.**

\*OPENING HYMN

96 To God Be the Glory

\*OPENING PRAYER

**Source of grace and peace,  
you call us into being;  
you keep us in safety;  
you hold us in life.**

**Far too often, we turn from you,  
placing our trust in the frail promises  
of other human beings  
and the insecure security of wealth.  
Be with us now.**

**Bring us into your presence.**

**Comfort our pain.**

**Challenge our pride.**

**Enter into our prayer and our praise,  
that our worship may be pleasing to you.**

**We pray these things**

**in the name of the one who loved us first,  
Jesus Christ.**

**Amen.**

To God Be the Glory

Hymnologist William J. Reynolds, writing in his hymnal companion Hymns of Faith (1964), documented the return of this hymn to the USA: "It is most extraordinary that this long-forgotten American gospel song should have been imported from England and become immensely popular during the last decade."

Frances Jane Crosby's hymns have historically been among the most popular songs sung by Methodists. Crosby (1820-1915), who became blind as an infant, was a lifelong Methodist.

CHILDREN'S SERMON Brenda Gonzales

JOYS CONCERNS PRAYERS

\*SCRIPTURE READING Job 2:1-10, Philippians 2:6-8

Job 2:1-10

<sup>1</sup>On another day the angels came to present themselves before the Lord, and Satan also came with them to present himself before him.

<sup>2</sup>And the Lord said to Satan, "Where have you come from?"

Satan answered the Lord,

"From roaming throughout the earth, going back and forth on it."

<sup>3</sup>Then the Lord said to Satan,

"Have you considered my servant Job?

There is no one on earth like him;

he is blameless and upright,

a man who fears God and shuns evil.

And he still maintains his integrity,

though you incited me against him

to ruin him without any reason."

<sup>4</sup>"Skin for skin!" Satan replied.

"A man will give all he has for his own life.

<sup>5</sup>But now stretch out

your hand and strike his flesh and bones,

and he will surely curse you to your face."

<sup>6</sup>The Lord said to Satan,

"Very well, then, he is in your hands;

but you must spare his life."

<sup>7</sup>So Satan went out

from the presence of the Lord and afflicted Job with painful sores

from the soles of his feet to the crown of his head.

<sup>8</sup>Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

<sup>9</sup>His wife said to him,

"Are you still maintaining your integrity?

Curse God and die!"

<sup>10</sup>He replied,

"You are talking like a foolish woman.

Shall we accept good from God, and not trouble?"

In all this, Job did not sin in what he said.

Phillipians 2:6-8

<sup>6</sup>Who, being in very nature God,

did not consider equality with God

something to be used to his own advantage;

<sup>7</sup>rather, he made himself nothing

Sunday, October 6

9:00 AM Sunday School

10:00 AM Worship Service

11:30 AM Confirmation

Monday, October 7

2:15 PM Communion @PARC Hall

4:00 PM Intercessory Prayer @Emerald Oaks

4:30 PM Girls Scouts@FLC

Tuesday, October 8

4:30 PM Praise Team Practice

4:30 PM Just for Kix in basement

6:00 PM Intensified Prayer @War Room

Wednesday, October 9

1:30 PM Upper Room @Emerald Oaks

3:30 PM 345 ALIVE in basement

5:30 PM Jr UMYF in basement

6:00 PM Bell Choir Practice in Sanctuary

6:30 PM Sr UMYF in FLC

6:30 PM Finance Committee Meeting

7:30 PM Admin Council

Friday, October 11

\*Office Closed

Sunday, October 13

9:00 AM Sunday School

10:00 AM Worship Service

11:30 AM Confirmation



The purpose of Emmaus is to develop leaders for the church. Emmaus will inspire, challenge, and equip participants for Christian action in their homes, churches, and places of work. Emmaus lifts up a way for our grace-filled lives to

be lived and shared with others.

Upcoming Iowa Walks to Emmaus

Ankeny, IA

Men's Walk October 10-13

Women's Walk October 17-20

If interested please stop in at the church office anytime!

In Our Prayers ...

Steve & Lynne Farnsworth

Karen Chism

Sharon Hobart

Jane Stevens

Devin Morey

Abby Burns

Deb Weir

Irene Goff

Florence Malm

Richard Henrichs

Will Farlow

Carol Ensley

Joyce Muller

Lincoln Coakley (grandson of Joann Coakley)

Scott Sanne (Grandson of Pearl Whitmore)

Philip Christenson

(brother of Marge Solberg)

Kort Freeman

Lois Lowman

Ted Strohmman

Deb Nissen (sister-in-law of Deb Wickman)

Marjorie Solberg

Vi Sampson

\*The families of members who passed away, this past year

including:

Rick Jones

Daryl Underwood

Wayne Truog

Keith Bare

Gwen Carmichael

Bev Hankey

Vida Krough

Ethel DeJung

Shirley Weisbrod,

Bernece Hersom

Bette Miller

\*Those who have been

hospitalized & our military

members.

**Go, Make of All  
Disciples**

This hymn begins with the Great Commission (Mt 28:19-20). The poet then proceeds to offer those who sing this hymn a response to the words of Christ at the end of the Gospel of Matthew. In stanza one, “fervent prayer” leads to the transformation of our lives—lives that should reflect Christ “everywhere.”

The Rev. Carlton R. Young, UM Hymnal editor, provides the context for this hymn: “The hymn was first sung at the commissioning of teachers and church school officials during Christian Education Week, 1955, at University Methodist Church, Syracuse, where the author was pastor.

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ  
that we, together as a new creation  
and a new community around the globe  
may be for the world the body of Christ,  
redeemed by his blood.

By your Spirit help the body of Christ be one.  
Help the left hand and the right hand work as one  
in ministry to all the world.

Help the eyes and the ears sense  
your present and coming kingdom.  
Bring the blessing of the diversity of the body to bear fruit  
until Christ comes in final victory  
and we feast at his heavenly banquet.

Through your Son Jesus Christ,  
with the Holy Spirit in your holy church,  
all honor and glory is yours, Almighty God,  
now and forever.

**Amen Amen Amen**

**OFFERING**

**\*DOXOLOGY**

95 Praise God, From Whom All Blessings Flow

**\*OFFERTORY**

**\*CLOSING HYMN**

407 Close to Thee

**\*BLESSING**

**\*SONG OF SENDING FORTH**

571 Go Make of All Disciples

**POSTLUDE**

*“God Is Good All the Time!”*

*by taking the very nature of a servant,  
being made in human likeness.*

*<sup>8</sup>And being found in appearance as a man,  
he humbled himself  
by becoming obedient to death—  
even death on a cross!*

**MESSAGE OF LIFE**

“7 Things Christians Must Have-First is Humility”

Pastor Hojin Shin

**\*PRAYER OF CONFESSION**

**Merciful and forgiving God,  
we need a spirit of love and acceptance  
to flood into our lives this day.  
Even though we celebrate World Communion Sunday  
with the giving of the precious bread  
and of the beloved wine,  
still we harbor anger and vehemence against others.  
We act out of frustration rather than love.  
We hoard your gifts and only grudgingly  
share our bounty with others.  
We find ways to turn our backs on you,  
claiming that other things are more important  
than our faith.  
And then in the midst of struggle and strife,  
we come back to you, awash in tears and sorrow.  
We plead for your help and salvation.  
Remind us again, O Lord,  
that your love has always  
and will always be with us.  
You have called us to be witnesses  
to the good things that can happen  
when we follow your ways.  
You have asked us to reach out,  
across our borders, our oceans, and our fears to others  
with the reconciling love of your Son Jesus Christ.  
Heal us from our selfishness and our apathy.  
Give us courage and strength for the ministries  
in which you have placed us.  
For we ask these things in Jesus’ Name. AMEN.**

**World Communion  
Sunday**

One of the special Sundays authorized by the General Conference to be observed with the taking of an offering throughout the denomination. World Communion Sunday is observed the first Sunday in October. The observance focuses the attention of United Methodists on the universal and inclusive nature of the church. One half of the proceeds from the offering is for World Communion Sunday Scholars administered by the General Board of Global Ministries. The remaining one half is to be used for the Ethnic Scholarship Program and the Ethnic In-Service Training Program, which are administered by the General Board of Higher Education and Ministry.

**Liturgist**

Michelle Kogel

**Organist**

Rosemary Matthews

**Pianist**

Kelley Fog

**Choir Director**

Dave Fog

**Bell Choir Director**

Melanie Flynn

**Computer Operator**

Embrock Family

**Ways to Serve...**

Liturgist

Greeters

Acolytes

Ushers

Children's Sermon

Shekinah praise team

Teach Sunday School

Lead Youth Group

Provide snacks

for 345 Alive

Provide meals

for Jr/Sr UMYF

Serve on Committees

Help with special projects

and events as needed

Support in prayers

**\*WORDS OF ASSURANCE**

From the beginning of all creation, God's word was love.  
That love has been lavished upon you,  
not because you did anything to earn it,  
but because it is God's great gift to you.  
Live in that love and bring peace to others. AMEN.

**\*HOLY COMMUNION**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Lord God Almighty, Creator of heaven and earth.

You created for yourself a world filled with diversity  
and blessed by your breath of life.

Rainbow colors bloom in spring,  
summer breezes bring garden delight,  
and now as Autumn comes our way  
we see the work of your paintbrush  
upon every face and tree.

In mercy, while we still held to the chains of our winter,  
of pride, self-righteousness, and historic egos  
you loved us steadfastly and delivered us as babes  
to reflect the beauty and diversity of your grace,  
to bring us into a community of love, hope, and peace.

And so, with all your people on earth  
in every place where two or more  
are gathered in your name  
and all the company of heaven who have gone before us  
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ.  
Your Spirit anointed him  
to preach good news to the poor,  
to proclaim release to the captives,  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
and to announce that the time had come  
when you would save your people.

He healed the sick, fed the hungry, and ate with sinners.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your church,  
delivered us from slavery to sin and death,  
and made with us a new covenant  
by water and the Spirit.

He prayed that we might be one  
as he is one with you, Father  
and he asked that we might be known  
by the love we have for one another.

On the night in which he gave himself up for us,  
he took bread, gave thanks to you, broke the bread,  
gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over, he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you;  
this is my blood of the new covenant,  
poured out for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me."

And so,  
in remembrance of these your mighty acts in Jesus Christ  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice,  
in union with Christ's offering for us  
as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

**Close to Thee**

Fanny Crosby  
(1820-1915), one of the  
most famous American  
hymn writers of her time,  
often composed hymns  
texts to previously  
composed music. For  
example, Crosby  
immediately was inspired  
by Phoebe Palmer  
Knapp's (1839-1908)  
tune for the hymn that  
became "Blessed  
Assurance" (The United  
Methodist Hymnal, No.  
369).

According to her book,  
Memories of Eighty Years  
(1906), Crosby had a  
similar experience when  
Silas Jones Vail brought  
the poet one of his new  
melodies: "Toward the  
close of a day in 1874 I  
was sitting in my room  
thinking of the nearness  
of God through Christ as  
the constant companion  
of my pilgrim journey,  
when my heart burst out  
with the words."