

L: On that same night, in the same way,
the Lord Jesus took the cup, saying:
"This is my blood, poured out for you. Remember me."

**P: As Jesus gave thanks to God,
we also give thanks for this new covenant.**

L: When you eat this bread and drink this cup,
remember the Lord Jesus. Remember and be thankful.

**P: Remember until he comes!
Remember us when you come, Lord Jesus!**

Thanks be to God!

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, almighty God, now and for ever.
Amen.

The Lord's Prayer

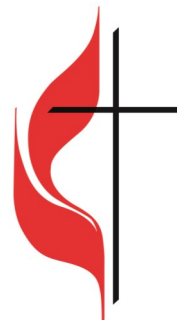
**Our Father who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory forever. Amen.**

Giving of the Bread and Cup 623 Here, O my Lord, I See Thee
(sing verse 1 together, and proceed to the front during verse 2)

Prayer after Receiving Offering

- * **Doxology** 95 Praise God, From Whom All Blessings Flow
 - * **Offertory**
 - * **Closing Hymn** 432 Jesu, Jesu
 - * **Dismissal with Blessing**
 - * **Song of Sending Forth** 290 Go to Dark Gethsemane *(Verse 1 twice)*
- Postlude**

God Is Good!



Open Hearts. Open Minds. Open Doors.

Emmetsburg First United Methodist Church

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Maundy Thursday

March 29, 2018, 7:00 PM

I give you a new commandment, that you love one another.

MAUNDY THURSDAY

*In the night in which he was betrayed, our Lord Jesus
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper he took the cup, gave
thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood.
Do this for the remembrance of me.*

*look bread, and gave thanks; broke it; and gave it to his disciples, saying:
just as I have loved you, you also should love one another.*

shed for you and for all people for the forgiveness of sin.

**FOR AS OFTEN AS YOU EAT THIS BREAD,
AND DRINK THIS CUP,
YOU PROCLAIM THE LORD'S DEATH
UNTIL HE COMES.**

Welcome!

We're glad you're here.

When you see the [], people are invited to arise as able.*

*Hymns No. 57-734 are in the red hymnal (The United Methodist Hymnal),
2000's are in the black hymnal (The Faith We Sing).*

Liturgist Marilyn Carlstrom

Organist Rosemary Matthews

Computer Operator Kali Anderson

Prelude

Bringing In the Light of Christ

*** Call to Worship**

L: A table is set before us. A feast is prepared for us.

P: A meal of bread and wine, of meat and bitter herbs.

L: The Lord calls us to this supper of remembrance.

P: The Lord calls us to serve and to be served.

L: As we break the bread and share the cup,

P: our understanding may fail us.

L: But we will never forget Christ's example.

P: We will never forget the full extent of his love.

*** Opening Hymn** 172 My Jesus, I Love Thee

*** Opening Prayer**

Holy God,

**remind us on this special day
of the many ways we know you:**

as strong deliverer,

as humble servant,

**as the One who bids us love one another,
that the world might know you.**

**Lead us not only to the beauty of solitary reflection
but also to community,**

as we remember together

your words and your example.

In Christ's name, we pray. Amen.

*** Scripture Reading** John 13:1-20

Luke 22:7-20

Message of Life "Do This in Remembrance of Me" Pastor Hojin Shin

The Lord's Supper

Invitation to Communion

We are gathered as disciples, and tonight Jesus reveals himself to us.

He is the master teacher who unexpectedly washes our feet, as would a servant.

He has led us triumphantly into Jerusalem, and yet he speaks of going
where we cannot go, of being broken and poured out for us.

We remember him now as he asked us to do, in a communal meal.

Whether bewildered that he must depart, sobered before the cross that awaits,

or quietly anticipating Sunday's joy, let us center ourselves now
—in this moment, connected with those around us—
to seek God's presence in the breaking of the bread.

L: The Lord be with you.

P: And also with you.

L: Lift up your hearts.

P: We lift them up to the Lord.

L: Let us give thanks to the Lord our God.

P: It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
almighty God, creator of heaven and earth.
From the earth you bring forth bread and create the fruit of the vine.
You formed us in your image, delivered us from captivity,
and made covenant to be our sovereign God.
You fed us manna in the wilderness,
and gave us grapes as evidence of the promised land.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ.
When we turned aside from your way and abused your gifts,
you gave us in him your crowning gift.
Emptying himself that our joy might be full,
he fed the hungry, healed the sick,
ate with scorned and forgotten, washed his disciples' feet,
and gave a holy meal as a pledge of his abiding presence.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

L: On the night of his arrest,

the Lord Jesus took bread and broke it, saying:

"This is my body, given for you. Remember me."

**P: As Jesus gave thanks to God,
we also give thanks for his sacrifice.**