

poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving,
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.

Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, almighty God, now and for ever.

Amen.

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory forever. Amen.

Giving the Bread and Cup

Offering

* **Doxology** 95 "Praise God, From Whom All Blessings Flow"

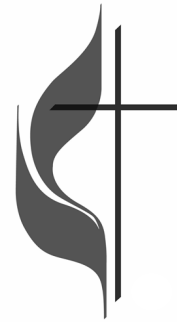
* **Offertory**

* **Closing Hymn** 351 "Pass Me Not, O Gentle Savior"

* **Dismissal with Blessing**

* **Song of Sending Forth** 473 "Lead Me, Lord"

Postlude



Open Hearts. Open Minds. Open Doors.

Emmetsburg First United Methodist Church

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Ash Wednesday

February 14, 2018, 7:00 PM

Prelude

Bringing In the Light of Christ

* **Call to Worship**

L: The grace of the Lord Jesus Christ be with you.

P: **And also with you.**

L: Bless the Lord who forgives all our sins.

P: **God's mercy endures for ever.**

* **Opening Hymn** 269 "Lord, Who Throughout These Forty Days"

* **Opening Prayer** 353 "Ash Wednesday"

**O God, maker of every thing and judge of all that you have made,
from the dust of the earth you have formed us
and from the dust of death you would raise us up.
By the redemptive power of the cross,
create in us clean hearts and put within us a new spirit,
that we may repent of our sins and lead lives worthy of your calling;
through Jesus Christ our Lord. Amen.**

* **Scripture Reading** Joel 2:1-2, 12-17; 2 Corinthians 5:20b-6:10; Matthew 6:1-6, 16-21

Message of Life "Come Closer to Jesus" Pastor Hojin Shin

Invitation to the Observance of Lenten Discipline

Dear brothers and sisters in Christ:

the early Christians observed with great devotion

the days of our Lord's passion and resurrection,

and it became the custom of the Church that before the Easter celebration
there should be a forty-day season of spiritual preparation.

During this season converts to the faith were prepared for Holy Baptism.

It was also a time when persons who had committed serious sins and had separated themselves from the community of faith were reconciled by penitence and forgiveness, and restored to participation in the life of the Church.

In this way the whole congregation was reminded of the mercy and forgiveness proclaimed in the gospel of Jesus Christ and the need we all have to renew our faith.

I invite you, therefore, in the name of the Church, to observe a holy Lent: by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's Holy Word.

To make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel (bow) before our Creator and Redeemer.

Thanksgiving over the Ashes

*** Imposition of the ashes**

Confession and pardon

Holy Communion

The great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, almighty God, creator of heaven and earth.

You brought all things into being and called them good. From the dust of the earth you formed us into your image and breathed into us the breath of life.

When we turned away, and our love failed, your love remained steadfast. When rain fell upon the earth for forty days and forty nights, you bore up the ark on the waters, saved Noah and his family,

and made covenant with every living creature on earth.

When you led your people to Mount Sinai for forty days and forty nights, you gave us your commandments and made us your covenant people.

When your people forsook your covenant, your prophet Elijah fasted for forty days and forty nights; and on your holy mountain, he heard your still small voice.

And so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. When you gave him to save us from our sin, your Spirit led him into the wilderness, where he fasted forty days and forty nights to prepare for his ministry.

When he suffered and died on a cross for our sin, you raised him to life, presented him alive to the apostles during forty days, and exalted him at your right hand.

By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

Now, when we your people prepare for the yearly feast of Easter, you lead us to repentance for sin and the cleansing of our hearts, that during these forty days of Lent we may be gifted and graced to reaffirm the covenant you made with us through Christ.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant,