



Open Hearts. Open Minds. Open Doors.

## Emmetsburg First United Methodist Church

Pastor Rev. Hojin Shin

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5th Sunday after the Epiphany

February 4, 2018, 10:00 AM



### Welcome!

*We're glad you're here.*

*When you see the [\*], people are invited to arise as able.  
Hymns No. 57-734 are in the red hymnal (The United Methodist Hymnal),  
2000's are in the black hymnal (The Faith We Sing).*

**Liturgist** Susan Embrock

**Organist** Rosemary Matthews

**Greeters/Ushers/Acolytes** The Embrock Family

**Presentation Operator** The Embrock Family

Prelude

Bringing In the Light of Christ

Announcements

#### \* Call to Worship

L: Hallelujah! It's a good thing to sing praise to our God;

**P: praise is beautiful, praise is fitting.**

L: God's the one who rebuilds Jerusalem,  
who regathers Israel's scattered exiles.

**P: He heals the heartbroken  
and bandages their wounds.**

L: He counts the stars  
and assigns each a name.

**P: Our Lord is great, with limitless strength;  
we'll never comprehend what he knows and does.**

L: God puts the fallen on their feet again  
and pushes the wicked into the ditch.

**P: Those who fear God get God's attention;  
they can depend on his strength.**

**All: Hallelujah!**

\* Opening Hymn 139 Praise to the Lord, Almighty

#### \* Opening Prayer

**Powerful God,  
from the very beginning you blessed creation.  
You have loved and shielded your people  
through all joys and trials of life.  
We come to you this day,**

rejoicing in the many blessings you have given to us.  
We open our hearts again to hear your word for us  
and to gather strength and joy for service in your world.  
Be with us and bless us again, we pray. AMEN.

Children's Sermon Susan Embrock

\* Praise and Worship Shekinah Praise Team

\* Scripture Reading Mark 1:29-39

Message of Life "Is He Still Healing Today?" Pastor Hojin Shin

Joys, Concerns, Prayers

Holy Communion

**The Great Thanksgiving**

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty  
that we should at all times and in all places  
give thanks unto thee, O Lord,  
Holy Father, almighty, everlasting God.

Through Jesus Christ our Lord,  
who, in the substance of our mortal flesh, manifested forth his glory,  
that he might bring us out of darkness into his own glorious light.

Therefore with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name,  
evermore praising thee and singing:

*(All)*

**Holy, holy, holy, Lord God of hosts:**

**Heaven and earth are full of thy glory!**

**Glory be to thee, O Lord most high!**

**Blessed is he that cometh in the name of the Lord!**

**Hosanna in the highest!**

*(Pastor)*

Almighty God, our heavenly Father,

who of thy tender mercy

didst give thine only Son Jesus Christ

to suffer death upon the cross for our redemption;

who made there, by the one offering of himself,

a full, perfect, and sufficient sacrifice

for the sins of the whole world;

and didst institute,

and in his holy Gospel command us to continue,

a perpetual memory of his precious death until his coming again:

Hear us, O merciful Father,

we most humbly beseech thee;

and bless and sanctify with thy Word and Holy Spirit

these thy gifts of bread and wine,

that we, receiving them

according to thy Son our Savior Jesus Christ's holy institution,

in remembrance of his passion, death, and resurrection,

may be partakers of the divine nature through him:

Who, in the same night that he was betrayed, took bread;

and when he had given thanks,

he broke it, and gave it to his disciples, saying,

"Take, eat; this is my body which is given for you;

do this in remembrance of me."

Likewise after supper he took the cup;

and when he had given thanks,

he gave it to them, saying,

"Drink ye all of this;

for this is my blood of the New Covenant,

which is shed for you and for many, for the forgiveness of sins;

do this as oft as ye shall drink it, in remembrance of me."

*(All)*

O Lord, our heavenly Father,  
we, thy humble servants,  
desire thy fatherly goodness mercifully to accept  
this our sacrifice of praise and thanksgiving;  
most humbly beseeching thee to grant that,  
by the merits and death of thy Son Jesus Christ,  
and through faith in his blood,  
we and thy whole Church may obtain forgiveness of our sins,  
and all other benefits of his passion.

And here we offer and present unto thee, O Lord,  
ourselves, our souls and bodies,  
to be a reasonable, holy, and lively sacrifice unto thee;  
humbly beseeching thee  
that all we who are partakers of this Holy Communion  
may be filled with thy grace and heavenly benediction.  
And although we be unworthy, through our manifold sins,  
to offer unto thee any sacrifice,  
yet we beseech thee to accept this our bounden duty and service,  
not weighing our merits, but pardoning our offenses;

Through Jesus Christ our Lord,  
by whom, and with whom,  
in the unity of the Holy Spirit,  
all honor and glory be unto thee, O Father Almighty,  
world without end. Amen.

#### **The Lord's Prayer**

Our Father who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory forever. Amen.

#### **Giving the Bread and Cup**

#### **Offering**

- \* **Doxology** 95 "Praise God, From Whom All Blessings Flow"
- \* **Offertory**
- \* **Closing Hymn** 419 I am Thine, Lord
- \* **Blessing**
- \* **Song of Sending Forth** 2173 Shine Jesus Shine

#### **Postlude**

*"God Is Good All the Time!"*

#### **Joy, Concerns, Prayers**



Amber Sutter (Daughter of Martha Wells), John and Lana Williams Family, Rose Spears (Mother of Lynette McGrath), Gene Twait, Reba Williams, Carol Ensley, Nancy Hinrichs, Bernice Hersom, Lois Lowman, Cindy Kassel, Sharon Hobart, John & Stacey Strohman, Kort Freeman, Devin Morey, Jon Williams, Scott Sanne (Grandson of Pearl Whitmore), Mike & Lea Schipull, Philip Christenson (brother of Marge Solberg), Ted Strohman, Jane Stevens, Cole McDonough, Deb Nissen (sister-in-law of Deb Wickman), Vi Sampson, Joyce Muller, Marjorie Solberg, including those who have been hospitalized and our military members.

**Walks to Emmaus are coming up in February**

**Sign up now!**

#### **Men's Walk**

West Des Moines, IA

Feb 8 – 11, 2018

#### **Women's Walk**

West Des Moines, IA

Feb 15 – 18, 2018

#### **Psalm 5:11**

But let all who take refuge in you be glad; let them ever sing for joy.  
Spread your protection over them, that those who love your name may rejoice in you.



# Ash Wednesday Service

## February 14, 2018, 7pm.

### What about Ash Wednesday?

Ash Wednesday will be on February 14<sup>th</sup> this year. Do you know the symbolism of the day?

1. From ancient times, ashes have been used as a symbol of mourning, penitence, grief and humiliation. In his pain and sorrow, Job "sat among the ashes" (Job 2:8).

The Old Testament book of Numbers and the New Testament book of Hebrews indicate that ashes were also used for purification.

*Numbers 19:17*  
*For the unclean person, put some ashes from the burned purification offering into a jar and pour fresh water over them.*

*Hebrews 9:13*  
*The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean.*

- 2. Christians have had an old tradition of using ashes made from the palm branches used on the last Palm Sunday. Priests and ministers have often used the ashes to make the sign of the cross on a believer's forehead as part of the Ash Wednesday ceremony.
- 3. The ashes symbolize the Christian's intent to repent of sins, to accept purification from the Lord, and to make a public witness of one's faith in Christ as Lord and Savior.
- 4. Since Ash Wednesday is the beginning of Lent, the ash symbolizes one's intention to deepen his or her spiritual life. Lent is a time for spiritual renewal and growth in dedication and service.

### Events

**Sunday, February 4**  
 8:45 AM Sunday School  
 9:00 AM Adult Sunday School  
 10:00 AM Worship Service  
 8:30-12:30 Kiwanis Pancake & Omelet Breakfast Benefit for Horizon's Unlimited @ the VFW

**Monday, February 5**  
 4:00 PM Intercessory Prayer @Emerald Oaks  
 7:00 PM Dig In Bible Study @Church Library

**Tuesday, February 6**  
 4:00 PM Quilters  
 4:30 PM Shekinah Praise Team Practice

**Wednesday, February 7**  
 1:30 PM Upper Room @Emerald Oaks  
 3:30 PM 345 Alive  
 5:00 PM Confirmation  
 6:00 PM Jr./Sr. UMYF  
 7:30 PM Admin Council Meeting

**Thursday, February 8**  
 6:00 PM Intensified Prayer @War Room

**Friday, February 9**  
*Office Closed*

**Sunday, February 11**  
 8:45 AM Sunday School  
 9:00 AM Adult Sunday School  
 10:00 AM Worship Service

### Happy Birthday & Anniversary\*

- 5 Tiffany O'Leary
- 6 Ryan Ballman  
Ava Salas  
Seth Freeman
- 7 Amber Enger  
Joyce Muller  
\*David & Cindy Kassel
- 8 Janice Bare  
Ray Stanley
- 9 Janet Nirk
- 10 Carol Simonsen

### Ministry Opportunities

Liturgist, Greeters, Ushers, Acolytes, Children Sermon, Shekinah praise team, providing snacks and meals for 345 Alive, Jr. UMYF, and Sr. UMYF, pick up members who need a ride to worship service, volunteer to teach Sunday School, supporting in prayers and many other opportunities available. Sign-up at the information table in

### Empowering EFUMC Ministry

General Fund	\$ 1,960.05
Youth Food	\$ 100.00
Total	\$ 2,060.05
Attendance	118



**Outreach Ministries Candy Sale!!!**  
 February 11<sup>th</sup> in the Narthex following worship service



Thank you for snacks for 345 Alive, suppers for Jr/Sr UMYF, Sunday school teachers, serving on committees, prayers, presence, time, passion, love, and all other ways you serve our church!